

To: Members of the Planning Committee of the New Forest National Park Authority

Date: 7 October 2022

## NEW FOREST NATIONAL PARK AUTHORITY

### PLANNING COMMITTEE, TUESDAY 18 OCTOBER 2022

A meeting of the **Planning Committee** will be held on **Tuesday 18 October at 9.30am.**

**Please note that this meeting of the Committee will be held in the Council Chamber,  
Lymington Town Hall, Avenue Road, Lymington SO41 9ZG**



Alison Barnes

Chief Executive/National Park Officer

**For further information or enquiries, please contact:**

E-mail: [memberservices@newforestnpa.gov.uk](mailto:memberservices@newforestnpa.gov.uk)

#### **Public participation:**

Any member of the public who wishes to address the meeting on an individual item on the public agenda should notify **Member Services** by emailing at [memberservices@newforestnpa.gov.uk](mailto:memberservices@newforestnpa.gov.uk) **not less than two clear working days before the commencement of the meeting (i.e. by 5.00pm on Thursday 13 October)** and indicate in what capacity he or she would like to speak, together with a contact telephone number. Further details regarding the processes for Planning Committee can found at [www.newforestnpa.gov.uk/about-us/meeting-agendas-minutes/planning-committee/](http://www.newforestnpa.gov.uk/about-us/meeting-agendas-minutes/planning-committee/) Including details of how to contact the Planning Committee members.

#### **Human rights:**

In coming to the recommendations on the planning applications set out in this agenda, consideration has been given to the rights set out in Article 8 (Right to respect for private and family life) and Article 1 of the First Protocol (Right to peaceful enjoyment of possessions) of the European Convention on Human Rights.

## AGENDA

1. **Apologies for Absence**

2. **Declarations of Interest**

Members are asked to declare any interests they may have in relation to items on the agenda for this meeting.

(NB: When verbally declaring interests, members are also asked to complete the Disclosure of Interests at Meetings form and return to Corporate Services.)

3. **Minutes**

To approve the minutes of the meeting held on 23 September 2022.

4. **Chairman's Announcements**

The Chairman to make announcements relevant to the activities of the Committee.

5. **Planning Applications for Committee Decision (PC 404/22)** To determine the applications set out in the report. This report comprises a summary schedule of the planning applications, followed by the detailed applications.

6. **Planning Appeals (PC 405/22)**

7. **Phosphate Neutrality in the River Avon Catchment – Update (PC 406/22)**

8. **Hampshire Minerals and Waste Plan Consultation Draft (PC 407/22)**

9. **Any other items which the Chairman decides are urgent**

10. **Date of Next Meeting**

Tuesday 15 November 2022 at 9.30 am, Venue – Council Chamber, Lymington Town Hall, Avenue Road, Lymington SO41 9ZG.

**PART II ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS AND PUBLIC ON THE GROUNDS THAT EXEMPTED INFORMATION MAY BE DISCLOSED**

None

**MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER**

Membership: Gordon Bailey (Chair), Sue Bennison, George Bisson, Richard Clewer, David Harrison, Gavin Parker, John Sanger, Ann Sevier, Stephen Tarling, Richard Taylor, Michael Thierry, and Steve Trow (Deputy Chair), one vacancy.

**Please note that this meeting will be audio recorded and filmed for live or subsequent broadcast.**



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