

To: Members of the Planning Committee of the New Forest National Park Authority

Date: 5 November 2021

**NEW FOREST NATIONAL PARK AUTHORITY**  
**PLANNING COMMITTEE, TUESDAY 16 NOVEMBER 2021**

A meeting of the **Planning Committee** will be held on **Tuesday 16 November at 9.30am**.

**Please note that this meeting of the Committee will be held in the Gates Hall, Lymington Community Centre, New Street, Lymington, SO41 9BQ.**



Alison Barnes  
Chief Executive/National Park Officer

**For further information or enquiries, please contact:**

E-mail: [memberservices@newforestnpa.gov.uk](mailto:memberservices@newforestnpa.gov.uk)

**Public participation:**

Any member of the public who wishes to address the meeting on an individual item on the public agenda should notify **Member Services by emailing at [memberservices@newforestnpa.gov.uk](mailto:memberservices@newforestnpa.gov.uk) not less than two clear working days before the commencement of the meeting (i.e. by 5.00pm on Thursday 11 November)** and indicate in what capacity he or she would like to speak, together with a contact telephone number. Further details regarding the processes for Planning Committee can found at [www.newforestnpa.gov.uk/about-us/meeting-agendas-minutes/planning-committee/](http://www.newforestnpa.gov.uk/about-us/meeting-agendas-minutes/planning-committee/) Including details of how to contact the Planning Committee members.

**Human rights:**

In coming to the recommendations on the planning applications set out in this agenda, consideration has been given to the rights set out in Article 8 (Right to respect for private and family life) and Article 1 of the First Protocol (Right to peaceful enjoyment of possessions) of the European Convention on Human Rights.

# AGENDA

1. **Apologies for Absence**
2. **Declarations of Interest**  
Members are asked to declare any interests they may have in relation to items on the agenda for this meeting.  
(NB: When verbally declaring interests, members are also asked to complete the Disclosure of Interests at Meetings form and return to Corporate Services.)
3. **Minutes**  
To approve the minutes of the meeting held on 19 October 2021.
4. **Chairman's Announcements**  
The Chairman to make announcements relevant to the activities of the Committee.
5. **Planning Applications for Committee Decision (PC 377/21)** To determine the applications set out in the report. This report comprises a summary schedule of the planning applications, followed by the detailed applications.
6. **Planning Appeals (PC 378/21)**
7. **Any other items which the Chairman decides are urgent**
8. **Date of Next Meeting**  
Tuesday at 9.30 am, 21 December 2021 Venue - The Gates Hall, Lymington Community Centre, New Street, Lymington SO41 9BQ.

## **PART II ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS AND PUBLIC ON THE GROUNDS THAT EXEMPTED INFORMATION MAY BE DISCLOSED**

None

## **MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER**

Membership: Gordon Bailey (Chair), Sue Bennison, George Bisson, Richard Clewer, David Harrison, Gavin Parker, John Sanger, Ann Sevier, Stephen Tarling, Richard Taylor, Michael Thierry, and Steve Trow (Deputy Chair), one vacancy.

**Please note that this meeting will be audio recorded and filmed for live or subsequent broadcast.**



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