

To: Members of the Planning Committee of the New Forest National Park Authority

Date: 6 December 2019

## NEW FOREST NATIONAL PARK AUTHORITY

### PLANNING COMMITTEE TUESDAY 17 DECEMBER 2019

A meeting of the **Planning Committee** will be held on **Tuesday 17 December at 9.30am** in the **Council Chamber, Lymington Town Hall, Avenue Road, Lymington, SO41 9ZG**



Alison Barnes

Chief Executive/National Park Officer

**For further information or enquiries, please contact:**

Member Services - 01590 646645

E-mail: [memberservices@newforestnpa.gov.uk](mailto:memberservices@newforestnpa.gov.uk)

#### **Public participation:**

Any member of the public who wishes to address the meeting on an individual item on the public agenda should notify **Member Services on telephone number 01590 646643 not less than two clear working days before the commencement of the meeting (i.e. by 5.00pm on Thursday 12 December)**, and indicate in what capacity he or she would like to speak, together with a contact telephone number.

#### **Human rights:**

In coming to the recommendations on the planning applications set out in this agenda, consideration has been given to the rights set out in Article 8 (Right to respect for private and family life) and Article 1 of the First Protocol (Right to peaceful enjoyment of possessions) of the European Convention on Human Rights.

# AGENDA

1. **Apologies for Absence**
2. **Declarations of Interest**  
Members are asked to declare any interests they may have in relation to items on the agenda for this meeting.  
(NB: When verbally declaring interests, members are also asked to complete the Disclosure of Interests at Meetings form.)
3. **Minutes**  
To approve the minutes of the meeting held on 19 November 2019.
4. **Chairman's Announcements**  
The Chairman to make announcements relevant to the activities of the Committee.
5. **Planning Applications for Committee Decision (*Paper NFNPA/PC 312/19*)** To determine the applications set out in the report. This report comprises a summary schedule of the planning applications, followed by the detailed applications.
6. **Planning Appeals (*Paper NFNPA/PC 313/19*)**
7. **Revised Habitat Mitigation Scheme SPD - Approval for Consultation (*Paper NFNPA/PC 314/19*)**
8. **Section 106 Monitoring Fee (*Paper NFNPA/PC 315/19*)**
9. **Any other items which the Chairman decides are urgent**
10. **Date of Next Meeting**  
Tuesday at 9.30 am, 21 January 2020 Council Chamber, Lymington Town Hall.

**PART II ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS AND PUBLIC ON THE GROUNDS THAT EXEMPTED INFORMATION MAY BE DISCLOSED**

**MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER**

Membership as at date of distribution: Gordon Bailey (Deputy Chairman), George Bisson, David Bence, Sue Bennison, Richard Clewer, Oliver Crosthwaite-Eyre, Gavin Parker, Leo Randall (Chairman), Caroline Rackham, Barry Rickman, John Sanger, Ann Sevier and Richard Taylor.

**Please note that the meeting will be audio taped.**



What's to all Please contact Members Services are on [memberservices@newforestnpa.gov.uk](mailto:memberservices@newforestnpa.gov.uk) or 01590 646645 if you would like a copy of this agenda in large print, Braille or any alternative format, or if you wish to attend the meeting and have special requirements.