

To: Members of the Planning Committee of the New Forest National Park Authority

Date: 5 April 2019

NEW FOREST NATIONAL PARK AUTHORITY

PLANNING COMMITTEE TUESDAY 16 APRIL 2019

A meeting of the **Planning Committee** will be held on **Tuesday 16 April at 9.30am in the Council Chamber, Lymington Town Hall, Avenue Road, Lymington, SO41 9ZG**



Alison Barnes
Chief Executive/National Park Officer

For further information or enquiries, please contact:

Vicki Gibbon: Member Services Administrator - 01590 646647 (direct line)
E-mail: membersservices@newforestnpa.gov.uk

Public participation:

Any member of the public who wishes to address the meeting on an individual item on the public agenda should notify **Member Services on telephone number 01590 646643 not less than two clear working days before the commencement of the meeting (i.e. by 5.00pm on Thursday 11 April)**, and indicate in what capacity he or she would like to speak, together with a contact telephone number.

Human rights:

In coming to the recommendations on the planning applications set out in this agenda, consideration has been given to the rights set out in Article 8 (Right to respect for private and family life) and Article 1 of the First Protocol (Right to peaceful enjoyment of possessions) of the European Convention on Human Rights.

AGENDA

1. **Apologies for Absence**
2. **Declarations of Interest**
Members are asked to declare any interests they may have in relation to items on the agenda for this meeting.
(NB: When verbally declaring interests, members are also asked to complete the Disclosure of Interests at Meetings form.)
3. **Minutes**
To approve the minutes of the meeting held on 19 March 2019.
4. **Chairman's Announcements**
The Chairman to make announcements relevant to the activities of the Committee.
5. **Planning Applications for Committee Decision (*Paper NFNPA/PC 288/19*)**
To determine the applications set out in the report. This report comprises a summary schedule of the planning applications, followed by the detailed applications.
6. **Planning Appeals (*Paper NFNPA/PC 289/19*)**
7. **Any other items which the Chairman decides are urgent**
8. **Date of Next Meeting**
Tuesday at 9.30 am, 21 May 2019 Council Chamber, Lymington Town Hall.

MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER

Membership as at date of distribution: Gordon Bailey (Deputy Chairman), George Bisson, David Bence, Richard Clewer, Oliver Crosthwaite-Eyre, Richard Frampton, Gavin Parker, Leo Randall (Chairman), Barry Rickman, John Sanger, Ann Sevier, Richard Taylor and Pat Wyeth.

Please note that the meeting will be audio taped.



Please contact Vicki Gibbon on vicki.gibbon@newforestnpa.gov.uk or 01590 646647 if you would like a copy of this agenda in large print, Braille or any alternative format, or if you wish to attend the meeting and have special requirements.