



## MEMBER REGISTRATION OF INTERESTS FORM

### PART 1: DISCLOSABLE PECUNIARY INTERESTS

In accordance with the relevant legislation and the Code of Conduct, you must, within 28 days of becoming a Member or co-opted Member, notify the Authority's Monitoring Officer of any disclosable pecuniary interest. You must disclose your own interests, and any interests you are aware of that are held by your spouse or civil partner, or somebody with whom you are living as a husband or wife, or as if you were civil partners.

Full details of disclosable pecuniary interests can be found in The Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012 (2012 No. 1464), and any amendments to those Regulations.

Your name:

CLL R KETH MANS

Please complete the boxes below with the details of any disclosable pecuniary interests that you hold.

#### 1. EMPLOYMENT, OFFICE, TRADE, PROFESSION OR VOCATION

Please describe below any employment, office, trade, profession or vocation carried on for profit or gain, together with the name of your employer

DEP LDR HAMPSHIRE COUNTY COUNCIL  
LEAD MEMBER FOR CHILDRENS SERVICES

#### 2. SPONSORSHIP

Please describe below any payment or provision of any other financial benefit (other than from the Authority), including payments from a trade union, in respect of any expenses incurred in carrying out duties as a Member or towards election expenses.

NB: Sponsorship payments are disclosable where they were made within the twelfth months prior to the time that you make a notification of the interest.

A large rectangular box intended for the user to provide details of any sponsorship payments. A single diagonal line is drawn from the bottom-left corner to the top-right corner of the box.

### 3. **CONTRACTS**

Please disclose any contract for the provision of goods or services or the execution of works that is made between the Authority and you (or a relevant person or a body in which you or a relevant person has a beneficial interest)

### 4. **LAND**

Please describe below any beneficial interest in land within the New Forest National Park.

### 5. **LICENSES**

Please describe below any licence to occupy land in the New Forest National Park for a month or longer.

### 6. **CORPORATE TENANCIES**

Please disclose below any tenancy where:

- (a) the landlord is the Authority; and
- (b) the tenant is a body in which you or a relevant person has a beneficial interest.

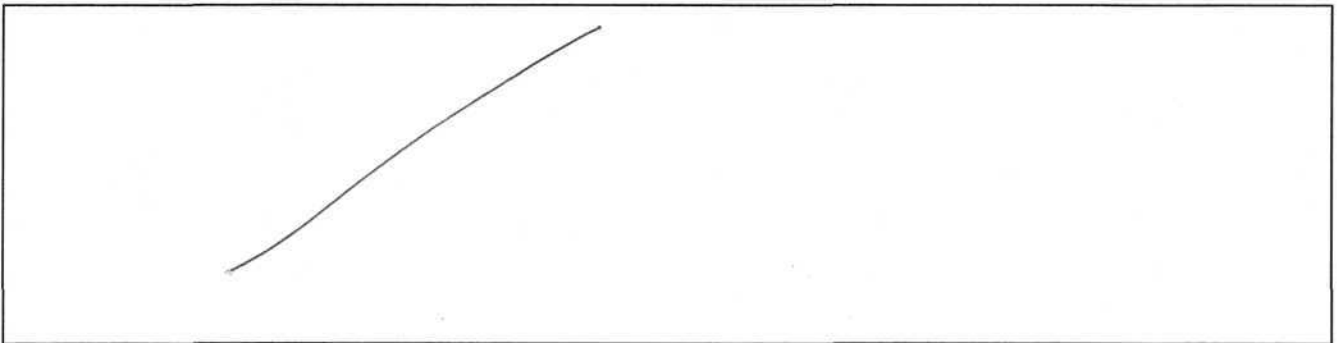
## 7. SECURITIES

Please describe below any beneficial interest in securities of a body where:

(a) you are aware that that body has a place of business or land in the New Forest National Park; and

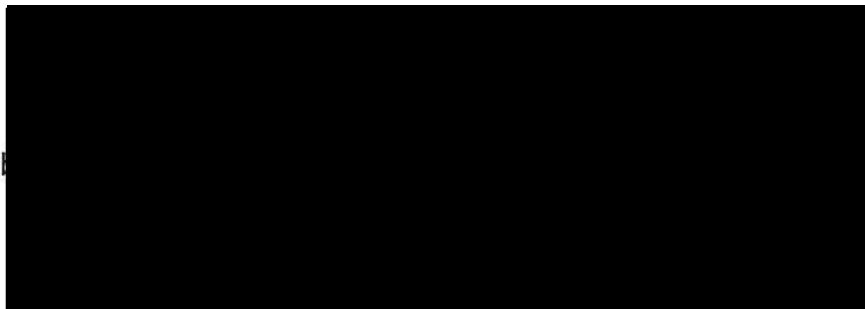
(b) either:

- (i) the total nominal value of the securities exceeds £25,000 or one hundredth of the total issued share capital of that body; or
- (ii) if the share capital of that body is of more than one class, the total nominal value of the shares of any one class in which the relevant person has a beneficial interest exceeds one hundredth of the total issued share capital of that class.



**DECLARATION: I declare that the information set out above is a true and complete record of the disclosable pecuniary interests that I must disclose in accordance with the Localism Act 2011 and the Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012**

Signature of Member.....



Date of declaration:.....

5/8/14

## PART 2: NON-PECUNIARY INTERESTS

Please disclose in the box below any membership, or position of general control or management, of any body:

- (a) to which the Authority has appointed or nominated you; or
- (b) exercising functions of a public nature; or
- (c) directed to charitable purposes; or
- (d) one of whose principal purposes includes the influence of public opinion or policy; and
- (e) any other interest that you consider may be perceived to influence their decision making on a particular item of business.

HAMPSHIRE COUNTY COUNCIL  
DIRECTOR OF OAKHAVEN CARE  
CHAIRMAN u HOSPICE TRUST  
DIRECTOR M3 & SOLENT LEIS  
TRUSTEE HANTS & I OF WIGHT  
AIR AMBULANCE TRUST

Signature of Member

Date of declaration:

5/8/14